

Modoc 4-H Mule Tales

November 2007



UPCOMING EVENTS...

- Nov 1 Modoc Leader's Council Meeting—5:30 pm—Farm Advisor's Office
2 Washington Focus Financial Aid Applications Due to 4-H Office
5 Big Valley Achievement Night—7:00 pm—BVI Gym
8 All Star Meeting—6:00 pm—Adin Community Hall
10 State Equine Field Day—8:45 am—Salinas Valley Fairgrounds
14 Beef Symposium—Alturas
15 Club Enrollment Due to 4-H Office
Club Program of Work Due to 4-H Office
Club Budgets Due to 4-H Office
19 Tulelake Achievement Night—6:30 pm—Location TBA
Deadline To Submit Articles to MuleTales
- Dec 3 Cedarville 4-H Club Achievement Night—6 pm—SVHS Cafeteria
8-9 Shooting Sports Training (Rifle) - Klamath Falls, OR
10 Big Valley New Leader Training—6 pm—BVI Gym
12 Junior Show Board Meeting—4:30 pm—Farm Advisor's Office
Home Economics Day Planning Committee Meeting—6:30 pm—FAO
17 All Star Meeting—Time TBA—Farm Advisor's Office
Deadline To Submit Articles To MuleTales

4-H Office Closed

- Nov 12 Veteran's Day
22-23 Thanksgiving
Dec 24-25 Christmas
31-1 New Year's

Club News & Information

CANBY HOT SPRINGS REPORT

Submitted By: Max Pezley, President

It's time to start 4-H. Canby Hot Springs met the second Thursday of the month at 7:15 in the ISOT Meeting House, the corner of County Road 183 and County Road 203.

We are looking forward to another full and fun filled year. This year our club will be offering: sewing, cooking, sign language, scrapbooking, cake decorating, rocks and rabbits. Any questions or concerns, please call Marita Anderson our Community Club Leader at 640-2087.

LIKELY PINE BURRS REPORTER'S REPORT

Submitted By: Alexandra McQuarrie

The Likely Pine Burrs had their first meeting on October 8, 2007. Last years President Alex Torres called the meeting to order at about 7:15 pm and RaeLea Vickerman lead us in the Pledge of Allegiance and then Cain Madrigal lead us in the 4-H Pledge. After the Treasurer's Report was given we started with introduction of all of the members and the new leaders. Members present were: RaeLea and Mattee Vickerman, Beth and Anna Colbert, Wesley and Blake Williams, Trent and Alexandra McQuarrie, Austin Kresge, Ethan Dunn, Brandon Thompson, Felicia Torres, Anna Chavez, Alex Torres, Pricilla Madrigal, Cain Madrigal, Marlehna Torres, Miguel Torres, Hector Hernandez, Madelyn Binning, and Ruth Diaz. Grace Nygard Co-Community Club Leader told the group how pleased she was to see all of the new faces and that she looked forward to having a really fun year.

After introductions were made we held the election of officers. Laurie Nelson told the group the responsibilities of each office. As elections were held for each office, the kids that were nominated got up in front of the group and gave a speech about why they would be a good officer. It was a lot of fun, and everyone did a really good job at their speeches. This years officers are President RaeLea Vickerman, 1st Vice President (Programs) Felicia Torres, 2nd Vice President (Membership) Wesley Williams,

Secretary Beth Colbert, Treasurer Miguel Torres, Reporter Alexandra McQuarrie, Historian Marlehna Torres, Sergeant of Arms Alex Torres.

RaeLea Vickerman then continued on with the meeting. Co-Community Club Leader AJ McQuarrie gave a presentation on getting organized for the year by showing all of the members an example binder with a 13-month calendar, PDR Reports and Project Reports. She suggested that each member try to make up either a binder or folders similar to keep themselves up to date on their activities, which will make finishing their record books after Jr. Show easier. She also offered to make copies of the calendar for any of the members who would like one.

We then discussed having an Awards Banquet and Christmas Party. All of the members said they would like that and made a motion that passed.

Then RaeLea Vickerman brought up committees and the need for them. The committees that we have so far are snack, awards, community service, telephone, and the County 4-H Orientation. Committees that will be formed at the next meeting are PDR and Attendance.

We then talked about projects. Project leaders are Beef Martha Williams, Swine Brad Kresge and Nancy Torres, Sheep and Horse AJ McQuarrie, Shooting Sports Bob Houghtby, Sewing Lorraine Colbert, and Cooking Nancy Torres. Area Leaders are Rabbit Paula Henckel, Goat Kelly Larsen, and Poultry Vanne Mocilac.

Our next meeting will be Monday, November 5th, 2007 at the Likely Fire Hall at 7:00 pm. Members who haven't turned in their record books yet, need to have them turned in by our next meeting. Also, members who didn't complete their enrollment forms at the last meeting need to get them completed and turned in at the November meeting.

If you haven't joined 4-H and would like to be a member of our club, just come to the next meeting to enroll. If you have questions about 4-H or our club call either Grace Nygard at 233-6615, AJ McQuarrie at 233-3420 or Laurie Nelson at 233-6400.

Club News & Information

NEW PIONEER OFFERS NEW HUNTING SKILLS PROJECT!!!

Want to take your hunting skills to a level beyond the basic hunter education course? Then join Sean Cross in Hunting Skills project this year and improve your ability to hunt waterfowl, deer, elk, upland birds and turkeys. He will teach you how to call ducks and geese, bugle elk, grunt and rattle for deer, learn how to expertly read maps, use the weather to your advantage, train and use dogs for bird hunting, and many more skills that will give you the best opportunity for safe and successful hunts. Sign up at the next New Pioneer Community Club Meeting, November 6, 2007 at 7:00 pm at the Federated Church, or by calling the 4-H Office at 233-6400.

PROVIDENCE 4-H BEEF REPORT

Submitted By: Cody McCoy

On October 8, 2007 the Beef Carcass Judging Meeting was held. These were the results from the steers sold at the Intermountain Fair. The presenters were Larry Forcro and Jessica Neugebauer. The butcher was Redwood Meats in Eureka. A quote from them "We always get good cattle from Intermountain fair that is cattle country and those kids know how to feed." Redwood meats received 42 steers, 12 were resale and all but 6 or 7 had been butchered by 10/8/07. The carcasses were scored on the following:

1. Quality Grade
2. Yield Grade
3. Hot Carcass Weight
4. Dressing Percentage

Quality grade refers to how good the beef will be to eat. When judging in this category intramuscular fat, lean color, and texture are evaluated.

Yield Grade refers to how much of the beef there will be to eat. When judging in this category the judges are looking at the following: boneless closely trimmed retail cut, backfat, ribeye is measured, and Kidney Pelvic Heart (KPH) is estimated. Backfat is important and is measured in between the 12th and 13th rib.

The winners of this contest were not the grand champions in their class. However, all the grand champions did place in the top 5. Almost all of the beef were graded prime choice. 3rd place winner was Steel Humphrey, 2nd place winners was Mahina Merck, 1st place winner was Haley Martin.

This was very educational for all beef project 4-H members. I would recommend that everyone attend these types of events.

FARM & RANCH MANAGEMENT CONFERENCE BROUGHT TO YOU BY THE 4-H ALL STARS

Submitted By: Dillon Flournoy, Ethan Herman, Cole Joiner, Travis Orr, RaeLea Vickerman, Trev Wright, Amanda Ponti & Whitney Ponti

The big event planned by the Modoc 4-H All Star Team will be a Farm and Ranch Management Conference. It will be held during the 2007-2008 4-H year in Alturas. The purpose of this event is to inform the community about agriculture and to promote 4-H. Each All Star will lead a station on a specific topic.

This year there are eight All Stars. They are Dillon Flournoy, Ethan Herman, Cole Joiner, Alex Moreo, Travis Orr, Katie Prosser, RaeLea Vickerman, and Trev Wright. Serving as support staff for the team are Amanda Ponti and Whitney Ponti. All Stars are 4-H members who have earned their way to the higher ranks. All Star candidates are nominated by a 4-H leader. They must have earned their gold star, and are allowed a place on the team and a jacket after successfully completing an interview. Team members develop their leadership skills, serve as an example for younger members, volunteer their time for the good of the community, and strive to help others achieve their goals.

If you would like more information about the All Star Team, the Modoc 4-H Youth Development Program or the Farm and Ranch Management Conference, please call Laurie Nelson at 233-6400.

BEEF SYMPOSIUM
Wednesday, November 14, 2007

4 pm Beef Quality Assurance Presentation
Dr. Jerry Woodruff, DVM
Fort Dodge Animal Health, North Platt, NE
Junior Show Grounds, Alturas

5:30 Social Time With Dinner To Follow
Electronic Identification Presentation
Elks Lodge, Alturas

Please RSVP by November 7, 2007 at 233-6400.
Sponsored By: Fort Dodge Animal Health, Modoc
County Cattlemen's Association, & UCCE Modoc.

**CONGRATULATION FARM BUREAU
FIELD DAY PARTICIPANTS**

Livestock Judging Contest—4-H Individual

- | | | | |
|----|----------------|-------------|------|
| 1. | Sarah Glidden | Davis Creek | \$30 |
| 2. | Grady Ingraham | Davis Creek | \$25 |
| 3. | Carter Choate | Cedarville | \$20 |

Livestock Judging Contest—4-H Team

- | | | |
|----|----------------------|-------------|
| 1. | Davis Creek 4-H Club | \$100 Prize |
| 2. | Cedarville 4-H Club | \$ 65 Prize |

Livestock Judging Contest—FFA Individual

- | | | | |
|----|-----------------|----------|------|
| 1. | Ethan Herman | Tulelake | \$30 |
| 2. | Kendra Hemphill | Tulelake | \$25 |
| 3. | Michelle Rupert | Tulelake | \$20 |

Livestock Judging Contest—FFA Team

- | | | |
|----|--------------|-------------|
| 1. | Tulelake FFA | \$100 Prize |
| 2. | Alturas FFA | \$ 65 Prize |

Skillathon—4 & 5th Grade

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|----|----------------|-----------------|
| 1. | Grady Ingraham | Davis Creek 4-H |
|----|----------------|-----------------|

Skillathon—6-8th Grade

- | | | |
|----|----------------|-----------------|
| 1. | Sarah Glidden | Davis Creek 4-H |
| 2. | Carter Choate | Cedarville 4-H |
| 3. | Steven Glidden | Davis Creek 4-H |

Skillathon—9-12th Grade

- | | | |
|----|-----------------|--------------|
| 1. | Ethan Herman | Tulelake FFA |
| 2. | Michelle Rupert | Tulelake FFA |
| 3. | German Marquez | Tulelake FFA |

**MODOC COUNTY CATTLEMEN &
CATTLEWOMEN'S
BRET HILL MEMORIAL HEIFER**

Requirements:

1. Must be between ages 9-17, or grades 4-11th. Must be enrolled in 4-H or FFA and want a beef project.
2. Must reside within the boundaries of Modoc County.
3. Must have a suitable place to keep and raise the heifer. This is construed to mean a fenced area and suitable shelter. Must also provide for and maintain health and feed.
4. The heifer will be of commercial quality and must be selected from a herd based in Modoc County. Selection will be by the applicant with guidance from the project leader and representatives from MCCA/MCCW.
5. Must agree to see that the heifer is bred to a suitable bull. The applicant is responsible for making arrangements to have the heifer bred.
6. Will keep accurate and complete records on the heifer and will make them available to the MCCA/MCCW at the end of the year. A representative from the organizations will visit the project approximately 3 times a year to see that the heifer is receiving proper care.
7. Will show the heifer at the Junior Livestock Show and one of the fairs (Modoc District Fair or Tulelake/Butte Valley Fair) this project year and again the following year as a cow/calf project.
8. In the case of death of the animal, the program is terminated. MCCA/MCCW will not replace the animal.

APPLICATION DEADLINE IS
NOVEMBER 30, 2007.

**BRET HILL MEMORIAL
HEIFER APPLICATIONS CAN
BE PICKED UP & TURNED
IN AT THE 4-H OFFICE**

Regional & State Opportunities

OAK RUN 4-H CLUB'S DOUBLE ARBA YOUTH ALL BREED SHOW

Saturday, November 10, 2007
Showroom Open 7:45 am
Judging Begins 8:30 am
Shasta College, Redding
Entries Due: November 5, 2007

STATE 4-H EQUINE FIELD DAY

The 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members and parents to the State 4-H Equine Field Day on Saturday, November 10th at the Salinas Valley Fair in King City beginning at 8:45 am. A day of educational workshops and tack swap is being planned.

Come watch demonstrations on equine massage, driving, polo, jumping and reining! Invited clinician will share knowledge about getting respect from the ground up and building a relationship with your horse! Learn about winning showmanship tips on how to present yourself and your horse! Are you ready to compete in a trail trial? Opportunity to judge a horse conformation class and learn from a pro! What's up with the miniature horses? Learn what gymkhana is all about from a champion barrel racer! Be informed about a variety of equine health issues (ie nutrition and feeds, corrective shoeing, or care of pregnant mare & foal). What is Hippology and Horse Bowl? Participate in a mock competition to learn more about these state and national contests. Hear the recent state award winning demonstrations and public speeches and help them prepare for nationals. You chance to be the judge!

New is a tack swap! Bring your unwanted items and set your price! 10% of sale price will support state equine educational programs!

Pre-registration is due November 1, 2007. The cost for the day is \$20 per participant. There is a group rate of \$25 each for 10 or more. The cost at the door will be \$25. A food concession will be available for breakfast and lunch or bring a picnic.

4-H SHOOTING SPORTS CERTIFICATION (Archery)

Saturday—December 1, 2007 &
Sunday—December 2, 2007
Napa, CA

Must attend both days to receive certification.

A 4-H Shooting Sports workshop for the archery discipline will be held at the UC Extension Office in Napa, CA. Upon successful completion of the course, the participants will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. In addition, an advanced course will be offered for certified volunteers to become archery trainers who can certify volunteer leaders in archery. The cost for the course will be \$25 and includes morning refreshments, lunch and course materials.

The archery trainer class will begin Friday, November 30th. Additional fee to be determined.

4-H SHOOTING SPORTS CERTIFICATION (Rifle)

Saturday—December 8, 2007 &
Sunday—December 9, 2007
Klamath Falls, OR

Must attend both days to receive certification.

A 4-H Shooting Sports workshop for the rifle discipline will be held at Klamath Falls, OR. Upon successful completion of the course, participants will be certified as a rifle volunteer in California and can lead a rifle project at the club level or at summer camp. The cost for the course will be \$25.

**CONTACT THE 4-H OFFICE
FOR MORE INFORMATION
& REGISTRATION FORMS.**



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“MULETALES” Newsletter

The Modoc 4-H Muletales focuses advertising club, local, regional, state and national 4-H events, meetings, trainings, and general 4-H information. One copy is mailed to each 4-H member or leader’s household. Please share this newsletters with your parents and/or siblings. 4-H members, club reporters and leaders are encouraged to submit articles and photos by the 3rd Monday of each month. If you would like more information about anything printed in the MuleTales, please contact the 4-H Office.

WEBSITES:

Modoc County 4-H: www.cemodoc.ucdavis.edu
Calendar of events, Event Handbooks,
Registration Forms, Record Book Forms & 4-H
Resources.

California 4-H: <http://ca4h.org>

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