



**UNIVERSITY of CALIFORNIA**  
**Cooperative Extension Riverside County**

**Agriculture & Natural Resources**

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**YOUTH NUTRITION EDUCATION PROGRAM (FSNEP)**  
**TOTAL PROGRAM HOURS FORM**

Fiscal Year: 2006-2007



Thank you for participating In the Food Stamp Nutrition Education Program (FSNEP) for this school year. Please take a few minutes to fill in the amount of time you spent with FSNEP (such as planning, coordinating, assisting, preparing, and/or teaching time). Funding for FSNEP is based on a formula using your hours. Therefore it is important that we have this information so that we can continue to receive federal funding for FSNEP next year.

**TOTAL PROGRAM HOURS MAY INCLUDE THE HOURS SPENT ON FOLLOWING:**

- ✓ **Planning and coordination** for nutrition education (including meeting time with UC Cooperative Extension staff and time for any additional activities that FSNEP is included)
- ✓ **Nutrition curriculum training** (including time for in-service training and/or presentations from UC Cooperative Extension staff, and individual consultation time)
- ✓ **Preparation for classroom instruction** related to nutrition education (including time used in getting supplies and materials, and any additional contact and planning time with UC Cooperative Extension staff)
- ✓ **Classroom nutrition instruction** (including time for classroom presentations by UC Cooperative Extension staff, and time for curriculum related activities in the garden and/or food preparation)

NAME: \_\_\_\_\_ SITE: \_\_\_\_\_

Please list the number of hours you spent on:

**Planning and coordination** \_\_\_\_\_ hours  
**Nutrition curriculum training** \_\_\_\_\_ hours  
**Preparation for classroom instruction** \_\_\_\_\_ hours  
**Classroom nutrition instruction** \_\_\_\_\_ hours

Would you like to use the curriculum with your students again next year?

Yes \_\_\_\_\_ No \_\_\_\_\_

Please return this form to: FSNEP, UC Cooperative Extension, 21150 Box Springs Rd. Suite # 202, Moreno Valley, CA 92557-8718, or Fax # (951) 788-2615.

*Serving Riverside County Residents Since 1917*

*University of California, County of Riverside and U.S. Department of Agriculture Cooperating*