

**4-H ALUMNI AWARD  
NOMINATION**

Name \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

County and state where nominee was a 4-H member \_\_\_\_\_

Number of years as a 4-H member \_\_\_\_\_ Occupation \_\_\_\_\_

Brief summary of nominee's experience and accomplishments as a 4-H member \_\_\_\_\_

---

---

---

---

Positions of importance held on a community, county, state, national or international level  
(civic, educational, business, religious, political, others) \_\_\_\_\_

---

---

---

Examples of continuing interest in 4-H work (following 4-H membership). \_\_\_\_\_

---

---

---

---

---

---

---

---

Continued on back

Evidence of the influence of 4-H training in this person's life such as: career choice, skills and interest, adherence to ideals of 4-H. \_\_\_\_\_

---

---

---

---

---

---

---

---

Evidence of success in chosen occupation or profession. \_\_\_\_\_

---

---

---

---

State briefly why you think this person should receive this recognition. \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

---

---

Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Club \_\_\_\_\_