

**TO INSURE THAT YOUR RECORD BOOK WILL BE CONSIDERED AT COUNTY LEVEL, PLEASE MAKE SURE YOU HAVE THE CORRECT FORM A--(Rev.4/02)**

INSERT THIS SHEET (LEAVE UNATTACHED) IN THE FRONT OF THE 4-H RECORD BOOK BEFORE SUBMITTING TO THE 4-H OFFICE.

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club Name \_\_\_\_\_ Age (as of January 1) \_\_\_\_\_

Grade (as of January 1) \_\_\_\_\_

I WANT TO BE CONSIDERED IN THE FOLLOWING COUNTY RECOGNITION AND AWARDS PROGRAM: **Please check only one box.**

County Record Book Award (May submit for consideration in two areas by listing in order of preference below and by attaching an additional complete photo copy of your record book inside front cover. You may make color copies of photos.

\* Must have completed one year in project area to apply.

\* To apply in Achievement or Leadership, must have attained the rank of Gold Star or have completed four years of club work.

Junior Member (4<sup>th</sup> – 7<sup>th</sup> grade)

Senior Member (must have completed the 8<sup>th</sup> grade)

Project areas:

1. \_\_\_\_\_

2. \_\_\_\_\_ (Be sure to include complete copy of record book)

I have prepared this record book myself. \_\_\_\_\_  
(Signature of Member)

I (we) recommend that this member be considered \_\_\_\_\_  
(Signature of Club Leader)

**THE RECORD BOOK IS TO BE ARRANGED AS FOLLOWS:**  
  
All Books -- Form A -- loose in front of book. Form B – attached.  
Arrange book according to County Competition column on Form C  
Second copy of records required if to be judged in second category.