

TARTAGLIA 4-H MEMORIAL SCHOLARSHIP GUIDELINES

Purpose

The Tartaglia Memorial Scholarship is offered to encourage 4-H members to pursue a degree in Agriculture or an Agricultural related major.

Procedures and Requirements for Applying

1. Applicant must be either be a graduating high school senior (or equivalent examination) or in his/her first year of college.
2. Currently is enrolled as a 4-H member.
3. Has been a member of 4-H in Tulare County for 3 years inclusive.
4. Has not received this scholarship previously. Scholarship for college, university or trade/technical school study, however, California State University, Fresno, is preferred.
5. Must submit the following, due or postmarked no later than May 1st of each year, to the 4-H Awards Committee, c/o UC Cooperative Extension Office, 4437 S. Laspina St., Ste. B, Tulare, CA 93274:
 - a. A completed application form
 - b. Three (3) confidential letters of recommendation to be sent directly to the county office by the application deadline from:
 1. Teacher, counselor, or other youth development professional*
 2. 4-H leader in applicant's club*
 3. An adult from the candidate's community not associated with the 4-H Youth Development Program*

**Other than parent/guardian*

In order to assure confidentiality, letters must be sent directly to the county UC Cooperative Extension Office from the author in a sealed envelope with the signature of the respondent across the flap of the envelope.

- c. Completed current year record book
- d. Copy of High School Transcripts.

Selection Process

1. \$150 scholarship awarded to one person.
2. Applications shall be reviewed by a selection committee set up by the Incentive and Recognition Committee and 4-H Staff.

Distribution of Award Monies

Recipient(s) of the Scholarship(s) must within 12 months of the date the scholarship(s) was awarded:

1. Enroll as a full time student (minimum of 12 units) in a college or university
2. Notify the 4-H Advisors upon enrolling.
3. Send a copy of enrollment to the UCCE 4-H office along with a copy of a letter of gratitude sent to the scholarship sponsor.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

Tartaglia 4-H Memorial Scholarship Application

Fill out application and return to the address below by May 1st of each year. Application may be postmarked.

4-H Awards Committee
c/o UC Cooperative Extension
4437 S. Laspina St., Ste. B
Tulare, CA 93274

4-H SUMMARY

Print or Type in Black Ink

4-H Summary

Name _____

Address _____ City _____ Zip _____

Age _____ Date of Birth _____ Club _____

Parent's Name _____ Phone Number _____

Grade you will be in this fall? _____ 4-H Club _____

Number of years in 4-H (include present year)? _____

Number of years as a Junior Leader? _____ High School Attended _____

Graduation Date _____ or GED Exam (MO/YR)

College, University, or Trade/Technical School planning on attending _____

What Degree, Major, Business or Profession are you preparing for? _____

List your major 4-H project(s) and the number of years in each:

ESSAY - WHAT 4-H MEANS TO ME. (INCLUDE 4-H PROJECT EXPERIENCES; LEADERSHIP EXPERIENCES - BOTH WITHIN 4-H AND THROUGH OUTSIDE ACTIVITIES; CITIZENSHIP/COMMUNITY SERVICE EXPERIENCES; WHAT THINGS YOU HAVE DONE AS A 4-H MEMBER THAT HAS GIVEN YOU GREATEST SENSE OF ENJOYMENT AND SATISFACTION; WAYS YOU HAVE HELPED THE COUNTY AND LOCAL 4-H CLUB PROGRAM; AND HOW 4-H AFFECTED YOUR CAREER GOALS.) ONE (1) TO TWO (2) PAGES TYPEWRITTEN, DOUBLE SPACED USING A REGULAR 12 POINT FONT. START ESSAY ON A NEW SHEET OF PAPER.

MEMBER'S SIGNATURE_____

DATE_____

PARENT'S SIGNATURE_____

DATE_____

COMMUNITY CLUB LEADER'S SIGNATURE_____

DATE_____