

COOPERATIVE EXTENSION



UNIVERSITY OF CALIFORNIA



TULARE COUNTY 4-H HORSE SCHOLARSHIP GUIDELINES

Purpose

The Tulare County 4-H Horse Advisory Council Scholarship is offered to help older 4-H members enrolled in the horse project to further their education or technical training.

Procedures and Requirements for Applying

1. Applicant must either be a graduating high school senior (or equivalent examination) or his/her first year of college.
2. Has been an active Tulare County 4-H Horse Project member for at least 3 years, inclusive.
3. Has been a Junior/Teen Leader in the Horse Project for at least 2 years, inclusive.
4. Has been a participating member of the county wide service project for at least 1 year.
5. Has completed the horse unit program through the 5th unit, which includes giving a demonstration at County Presentation Day.
6. Has not received this scholarship previously.
7. Must submit the following by the May 1st deadline:
 - a. A completed application form
 - b. A completed record book (following format for all county submitted record books) which includes the current year's Personal Development Form and story (2-6 pages); current year horse project forms followed by previous year's; all other current year project forms; and current and past year 4-H related photographs (limited to three 8 1/2 x 11 inch pages, one side only).
 - c. Three (3) confidential letters of recommendation to be sent directly to the county office by the application deadline from:
 1. Teacher, counselor, or other youth development professional*
 2. 4-H leader in applicant's club*
 3. An adult from the candidate's community not associated with the 4-H Youth Development Program*
*Other than parent/guardian

In order to assure confidentiality, letters must be sent directly to the County Cooperative Extension Office from the author in a sealed envelope with the signature of the respondent across the flap of the envelope.
 - d. Copy of High School Transcripts

Distribution of Award Monies

Recipient(s) of the Scholarship(s) must within 12 months of the date the scholarship(s) was awarded:

1. Enroll as a full time student (minimum of 12 units) in a college or university
2. Notify the 4-H Advisors upon enrolling.
3. Send a copy of enrollment to the UCCE 4-H office along with a copy of a letter of gratitude sent to the scholarship sponsor.

Selection Process

1. Selection committee will be set up by the Tulare County 4-H Horse Committee and 4-H Staff.
2. Amount to be up to \$500.00 individually or 2 scholarships up to \$250.00.
3. The scholarship is awarded at the discretion of the selection committee.

TULARE COUNTY 4-H HORSE SCHOLARSHIP APPLICATION

Fill out application and return to the address below by May 1st.

4-H Awards Committee
c/o UC Cooperative Extension
4437 S. Laspina St., Ste. B
Tulare, CA 93274

4-H SUMMARY

Print or Type in Black Ink

4-H Summary

Name _____

Address _____ City _____ Zip _____

Age _____ Date of Birth _____ Club _____

Parent's Name _____ Phone Number _____

Grade you will be in this fall? _____ 4-H Club _____

Number of years in 4-H (include present year)? _____

Number of years as a Junior Leader? _____ High School Attended _____

Graduation Date _____ or GED Exam (MO/YR)

College, University, or Trade/Technical School planning on or are Attending _____

What Degree, Major, Business or Profession are you preparing for? _____

List your major 4-H project(s) and the number of years in each:

ESSAY - WHAT 4-H MEANS TO ME. (INCLUDE 4-H PROJECT EXPERIENCES; LEADERSHIP EXPERIENCES - BOTH WITHIN 4-H AND THROUGH OUTSIDE ACTIVITIES; CITIZENSHIP/COMMUNITY SERVICE EXPERIENCES; WHAT THINGS YOU HAVE DONE IN THE HORSE PROJECT AND AS A 4-H MEMBER THAT HAVE GIVEN YOU GREATEST SENSE OF ENJOYMENT AND SATISFACTION; WAYS YOU HAVE HELPED THE COUNTY AND LOCAL 4-H CLUB PROGRAM; AND HOW 4-H AFFECTED YOUR CAREER GOALS.) ONE (1) TO TWO (2) PAGES TYPEWRITTEN, DOUBLE SPACED USING A REGULAR 12 POINT FONT. START ESSAY ON A NEW SHEET OF PAPER.

MEMBER'S SIGNATURE _____ DATE _____

PARENT'S SIGNATURE _____ DATE _____

COMMUNITY CLUB LEADER'S SIGNATURE _____ DATE _____