

MARKET ANIMAL REPORT

(For 4-H Members 4th Grade or 9 years by Jan. 1st and Above)

To be completed before starting project

NAME _____ PROJECT _____ CLUB _____

DATE _____ Year in this project _____ (including this year).

At how many Jr. Livestock Auctions have you sold an animal of this species? _____.

GLENN COUNTY 4-H REQUIREMENTS TO BE MET IN ORDER TO SELL AN ANIMAL AT THE JR. LIVESTOCK AUCTION - READ CAREFULLY

1. Attend 70% of your community club's monthly meetings prior to the fair. Maximum of two (2) meetings may be made up with Key Leader approval. You must be enrolled in a 4-H club by the last Monday in September.
2. Attend at least six (6) hours of club or county project training meetings pertaining to your species of livestock (list them and their dates on the back of this sheet). Judging days do not count here!
3. In addition, attend a livestock judging event which included your species of livestock.
4. Own and have under your daily care your poultry or rabbits for 30 days; lamb, goat or hog, for 60 days; steers 120 days, prior to the opening day of the fair.
5. Give a presentation or judge at the County Presentation Event (to qualify to judge: must be 8th grade or older and have given one (1) gold county presentation in the past).
6. Have your animal officially weighed and identified during pre-fair weigh -in.
7. Animal must meet weight requirements as reported in the Glenn County Fair Premium Book for the current year. (Only one reweigh is allowed at original time of weighing and animal cannot have left scale area or have been fed or watered.) Animal must meet minimum weight requirements to sell.
8. Your animal must meet market ready standards as determined by the conformation judge for each species.
9. You must have your picture taken with your animal for your buyer prior to the sale at a designated time and place.
10. You must get your Fair entry form signed by the project leader and club key leader. This form and Bill of Sale must be attached to Fair entry and turned in to the Fair Office prior to the Fair Entry Deadline (no late entries). Entries are available at the Fair Office in Orland.
11. You must care for your animal through the Sunday of the Fair.
12. You must write a thank you letter to your buyer, put it in an envelope, stamp it and give it to the 4-H officials on Sunday at the awards assembly to collect your check.
13. Limit on number of years - A 4-H'er may sell any species for only 3 years unless you are raising at least one other animal each year for home use, commercial market or complete another project. If you are not raising an additional animal, then you must have the project leader of your additional project sign the back of this form.
14. Enforcement of policies - (A) Leaders are not to sign Fair entry forms or market animal reports of members who do not meet the requirements. (B) Exceptions to any of the above rules can only be made by the joint approval of the member's livestock leader, key leader and 4-H youth advisor/representative.
15. All livestock youth must attend an Animal Welfare meeting every year.

Member Signature

Parent Signature

Project Leader Signature

(Retain a photocopy for your records and return original to Project Leader)

4-H MEMBER MUST TURN IN A RECORD BOOK IN ORDER TO SELL AN ANIMAL THE FOLLOWING YEAR.

Revised 07/15/2008

**GLENN COUNTY 4-H LIVESTOCK REQUIREMENTS
FAIR ELIGIBILITY
TO BE COMPLETED AND TURNED IN WITH FAIR ENTRY FORM**

1. List dates of **COMMUNITY CLUB** meetings you attended:

1.	_____	Date: _____
2.	_____	Date: _____
3.	_____	Date: _____
4.	_____	Date: _____
5.	_____	Date: _____
6.	_____	Date: _____
7.	_____	Date: _____
8.	_____	Date: _____
9.	_____	Date: _____

Were you officially excused from any meetings by your key leader? _____(yes or no) Dates: _____

2. Number of project meetings held _____ Number of hours attended. _____
List at least six (6) hours of 4-H livestock project meetings or training events concerning your species that you attended. The judging days do not count here.

	Project Meeting or Training Event:	Date:	Hours Attended:
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

3. Date you bought your animal: _____ From whom did you purchase your animal? _____

4. I attended the Animal Welfare meeting given by _____ on _____.
Leader's name Date

5. What did it weigh at the pre-fair weigh-in? _____lbs.

6. Title of your presentation given at the County Presentation Event. _____

or did you act as a judge _____ or an emcee _____?

7. List date of judging event attended where you judged the same species as you are going to sell. _____

8. How many market animals in this species have you sold? _____

If over three years, indicate 2nd animal raised. Commercial Use _____ Home Use _____ OR

Other project(s) completed _____

Other Project Leader's signature - Verify completion of second project.

This record sheet must be turned in with your Fair entry form to the Fair Office in order to sell your market animal. It must have your signature and a parent's signature. It must also have the original signature of your Key Leader and Project Leader who have the responsibility of making sure all requirements have been met.

Note to Project and Key Leaders - do not approve form if all requirements have not been met.

Member Signature Parent Signature Project Leader Signature Key Leader Signature

DENIED: _____ REASON: _____
Key Leader Signature